

We, praise thee, as enjoying, through thee,
 excellent
 offspring and a fong and prosperous life.

IV. (LIV.)

The deity and *Rishi* are the same: the metre of the
 sixth, eighth,
 ninth, and eleventh stanzas is *TrisMubh*; of the other
 seven, *JagatL*

!• ^r^e IIS no*_i MAGHAVA^, to this
 iniquity, to
 these iniquitous conflicts ; for the limit
 of thy
 strength is not to "be surpassed. Thou
 hast shouted,
 and hast made the waters of the rivers
 roar. How
 (is it possible) that the. earth, should not
 be filled
 with terror ?

2. Offer adoration to the wise
 and powerful

S'AKRA. Glorifying the listening INDRA,
 praise him
 who purifies both, heaven and earth by
 his irre-
 sistible might, who is the sender of
 showers, and, by
 Ms bounty, gratifies our desires.

3. Offer exhilarating praises ,to the
 great and
 illustrious IKDRA, of whom, undaunted,
 the steady
 mind is concentrated in its own
 firmness; for he,
 who is of great renown, the giver
 of rain, the
 repeller of enemies, who is obeyed by his
 steeds,
 the showerer (of bounties), is hastening
 hither.

4. Thou hast shaken the summit of the
 spacious

heaven; thou hast slain S'AMBARA, by thy
resolute
self; thou hast hurled, with exulting and
determined
mind, the sharp and bright-rayed
thunderbolt against
assembled *Amras*.

5. Since thou, loud-shouting, hast
poured the
rain upon the brew of the breathing
(wind), and